



## ***Tell All Souls About My Mercy***

### **ADORATION & CONFESSION PREPARATION**

Adoration and the Sacrament of Penance follows the 70 minute presentation *Tell All Souls About My Mercy*. At roughly 60 minutes the final meditation will be introduced, the Way of the Cross as seen through the eyes of the Blessed Mother. This meditation begins with a loud thunder clap. This is a cue to begin preparations for the sacramental experience. The priest or deacon should get vested and if incense is going to be used the charcoal should be lit at this time.

The conclusion of the Way of the Cross meditation will segue into adoration. Joan will announce the time of preparation. While these activities take place announcements will be made about confession locations, materials available at the tables, the love offering, and other concluding remarks.

#### **Transition Activity - Takes about 5 minutes**

Please consider and plan for the following activities applicable to your event:

1. Adjustment of the lighting
2. Vesting of the priests and/or deacons and acolytes
3. Confessors make way to the confessionals
4. Ushers position themselves to direct penitents
5. Distribution of prayer booklets to those who didn't receive one upon entering
6. Projection screen moved if necessary. The screen is large, but quite light and can be moved by Dave with the help of an assistant.
7. Altar preparation such as lighting of the candles, placement of the monstrance and incensing items
8. Positioning of kneelers
9. Placement of humeral veil

When everything is ready we will instruct the congregation to kneel and direct them to the adoration hymn. Once Jesus is placed on the altar in the monstrance the *O Salutaris* will begin. After incensing and a few moments of prayer the priest may head to the confessional and MOMM presenters will continue to lead the adoration prayers.

**IMPORTANT NOTE:** If the priest conducting benediction will be hearing confessions, we must have a monitor at the confessional to break the line if necessary.

The final prayer during adoration will be the Chaplet of Divine Mercy. Once the prayer begins it is best not to let anyone else enter this priest's confessional so that he can be sure to be back at the altar at the conclusion of the Chaplet for benediction and a timely conclusion. Once the priest or deacon is again kneeling before the altar the Tantum Ergo begins.

Typically incensing occurs during the Tantum Ergo. The blessing is given. Priest or deacon returns before altar and leads the Divine Praises. Jesus is reposed. All asked to rise and sing *Holy God We Praise Thy Name* as concluding hymn.

**Additional activities such as Eucharistic processions or the blessing of images are most welcome and encouraged, but please plan in advance with the presenters so as to ensure a timely conclusion and dismissal.**